DEPUTY CLERK

AMOUNT	*************************		-58.88 4.00	8.05 8.05 8.05 6.18 6.15 8.89 -25.00	TAL 0.00			FILED
DEF	**************************************	SCRANTON	T	1 - 25.00	DIVISION TOTAL	1- 1728 BRANCH	JC Pits	
CASE NO	*****		3:01-OP-	3:01-LB-		-001	PRSI	
FUND	********		6855XX 5100PL	5100PL 5100PL 5100PL 5100PL 6869PL 6859PL 6855XX		11.18		
DATE	*******		12/05/01	12/05/01 12/05/01 12/05/01 12/05/01 12/05/01 12/05/01 12/05/01				
TRNS-ADJ	***************************************		80300271801. 80300271802.	80300271804. 12/05/01 5100PL 80300271805. 12/05/01 5100PL 80300271806. 12/05/01 0869PL 80300271807. 12/05/01 5100PL 80300271809. 12/05/01 0869PL 80300271809. 12/05/01 6859PL 80300271901. 12/05/01 6855XX 3:01-LB-1 80300271902. 12/05/01 6855XX		T 2718-3		

TRANSFER-ADJUSTMENT-FORPEITURE REPORT

12/06/01